

Region 3



Member Recruitment/Retention Grant Request

Unit: _____

Date: _____

(Maximum amount \$300; \$500 if 250 or more members)

Signature: _____

Please attach receipts and or information for proof.

Deadline: December 31, 2017

Amount paid: _____ Check # _____

Date: _____

Mail to: Karen Purser
4623 Homestead Place
Matthews, NC 28104